

AGENDA
COMMISSIONERS' CONFERENCE
AUGUST 25, 2026 10:30AM

I. Call to Order

II. Unfinished Business/Correspondence

III. Motion by _____, second by _____, to approve the minutes of the meeting dated August 11, 2026 as presented.

Vote called: Aye _____ Nay _____ Abstain _____

IV. Motion by _____, second by _____, to approve the actual invoices in the amount of \$1,356,926.58 for the period August 6, through August 21, 2026.

Vote called: Humes _____ North _____ Pisarcik _____

V. Motion by _____, second by _____, to approve the actual payroll in the amount of \$323,082.27 for the period July 26, through August 8, 2026.

Vote called: Humes _____ North _____ Pisarcik _____

VI. Motion by _____, second by _____, to adopt a Right to Know policy.

Vote called: Aye _____ Nay _____ Abstain _____

VII. Motion by _____, second by _____, to enter into an agreement with the Office of Medical Assistance Transportation Program. Term of said program will be July 1, 2026 through June 30, 2027.

Vote called: Humes _____ North _____ Pisarcik _____

VIII. PUBLIC INFORMATION:

IX. Public Comments

X. Close Public Comments

XI. Motion by _____, second by _____, that the meeting be adjourned.

Vote called: Aye _____ Nay _____ Abstain _____

ANNOUNCEMENTS

ALL ATTENDEES MUST SIGN IN

Monday, September 7 - all offices will be closed in observance of Labor Day

Commissioners' Meeting: September 8, 2026 at 10:30 AM
Jefferson Place 2nd Floor Conference Room

Jefferson County Procedures for Public Meetings:

1. Roberts Rules of Order shall be the guide for meeting conduct.
2. Public comment is welcome on any matter of financial impact and during the Public Comment portion.
3. Sign-in prior to the meeting commencing and indicate that you wish to address the board. Remarks shall be limited to two minutes and respect for others is expected. If comments are derogatory or inflammatory in the view of the Chair, comments will be ended.